DISTRICT COUNCIL 36

Luis F. Robles Business Manager

STAR COMMITTEE:

Sammy Alvarez District Council 36

Ronnie Martinez District Council 36

> Tom Lackey Walters & Wolf

FTI OF DC36 APPRENTICESHIP

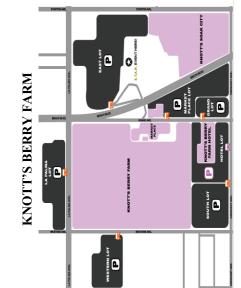
David Burtle Director of Training



Painters & Allied Trades 1155 Corporate Center Drive Monterey Park, CA 91754 TEL:(626)584-9925|FAX:(626) 584-1949



Painters and Allied Trades





2024 Chevy Silverado Truck

For Qualified <u>GOLD</u> Level Journeyman Glaziers

Disclaimer: Actual Color, features, and equipment of the vehicle raffled may vary from the image shown

April 27, 2024

Doors open at 10:00 am Lunch from 11:00 am to 1:00 pm 1st Raffle starts at 12:30 pm KNOTT'S BERRY FARM (CALIFORNIA PARK PAVILLION) 8039 Beach Blvd., Buena Park, CA 90620





District Council 36 (DC36) along with our Signatory Contractors started the Safety Training Awards Recognition (STAR) program to recognize the importance of ongoing safety training.

The **STAR** event is for OUALIFIED MEMBERS and ONE GUEST; additional quests will be \$101.09 per person (this includes admission to the theme park). There will be food, drinks, raffles and prizes! Join us!

How to participate in the **STAR** DRAWING?

All Glaziers who have met the following requirements can participate in the STAR Program:

- Must be a member from: Local 636
- Must have completed the necessary safety & training requirement classes; a minimum of a **BRONZE** entry-level to participate
- Must be a current member (at least 1 year) .

DISCLATMER:

MEMBERS WHO HAVE WON A GRAND PRIZE (TRUCK) IN THE LAST THREE (3) EVENTS ARE INELIGIBLE TO PARTICIPATE IN THIS YEAR'S DRAWING

MEMBERS HAVE TO BE PRESENT AT THE TIME OF THE DRAWING TO WIN

RULES AND PRIZES ARE SUBJECT TO CHANGE DEPENDING ON THE NUMBER OF PARTICIPANTS

IN THE EVENT OF A DISPUTE, THE DECISION OF THE STAR PROGRAM COMMITTEE WILL BE FINAL AND BINDING

WINNERS ARE RESPONSIBLE FOR STATE/FEDERAL TAXES WHERE APPLICABLE

IF YOU QUALIFY FOR THE STAR PROGRAM AND ARE UNABLE TO ATTEND BECAUSE YOU ARE REQUIRED TO LIVE AWAY FROM YOUR PLACE OF RESIDENCE BECAUSE OF JOB LOCATION AND WOULD LIKE TO RECEIVE THE DOOR PRIZES; YOU WILL BE REQUIRED TO SUBMIT A LETTER FROM YOUR EMPLOYER STATING THAT YOU ARE WORKING OUT-OF-TOWN PREVENTING YOUR ATTENDANCE. THIS LETTER NEEDS TO BE SUBMITTED TO HAIYEN NGUYEN, HAIYEN.NGUYEN@DC36.ORG, NO LATER THAN 5 DAYS AFTER THE STAR EVENT FOR REVIEW AND APPROVAL BY THE STAR COMMITTEE.

STAR REQUIREMENTS

GOLD: CLASS REQUIREMENTS

- Must be a Journeyman Glazier
- N3CO or

- Architectural Glass & Metal Technician (AGMT) or
- Welding (L.A. City Certification)
- Must Meet BRONZE and SILVER Requirements

SILVER: class Requirements

- **Fall Protection**
- **Hoisting & Rigging**
- Boom, Scissor, Reach
- **BRONZE** Requirements



JOURNEYMAN/APPRENTICE Up to **INCENTIVE**

Requirements

- Must Meet SILVER and BRONZE Qualifications
- Must have, N3CO or AGMT or Welding

JOURNEYMAN INCENTIVE Requirements



Up to

\$30,000

in Prizes!

Up to

\$3,750

in Prizes!

Must Meet SILVER and BRONZE Qualifications

APPRENTICE GRAND PRIZE 000 **R**equirements

Must Meet SILVER and BRONZE Qualifications



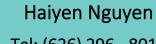
STAR ELIGIBILITY:

- Must be a member of the Glaziers Union: Local 636 of District Council 36 for at least 1 year prior to April 2, 2024
- \checkmark Worked 900 hours within February 2023 - March 2024
- Must have completed STAR sponsored courses, approved by the Finishing Trades Institute of District Council 36 Training Center, during the program period February 2023 - March 2024
- \checkmark Online training courses are **not** accepted with the exception of OSHA 10 and OSHA 30 sponsored by FTI International
- √_ Apprentices must be currently attending semester classes
- Members who have been found guilty at the DC36 Trial Board Hearings between February 2023 -March 2024 CAN NOT PARTICIPATE IN THIS YEARS STAR PROGRAM
- Full-time employees of DC36, Finishing Trades Institute of District Council 36 Training Center, IUPAT, and Contract Management (including employers) ARE NOT ELIGIBLE TO WIN
- All rules only apply for July 2022 through September 2023 program period
- Apprentices only qualify up to Silver requirements

DEADLINE:

- ALL QUALIFICATIONS MUST BE COMPLETED AND VERIFIED BY APRIL 2, 2024
- TICKET PICK-UP IS APRIL 22ND APRIL 26TH AT DISTRICT COUNCIL 36

FOR PROGRAM ELIGIBILITY, CONTACT:



Tel: (626) 296 - 8015

TO REGISTER FOR CLASSES, CONTACT:

Apprenticeship School

Tel: (323) 727 - 2811

CPR **First Aid OSHA 30**