DISTRICT COUNCIL 36
RESILIENT FLOOR AND DECORATIVE COVERING, L.U. 1247

## WAGE AND BENEFITS SCHEDULE

Los Angeles, Orange, Riverside, San Bernardino, Ventura, Santa Barbara, San Luis Obispo, Kern, Mono and Inyo Counties
Effective January 1, 2023 through December 31, 2023

| CLASSIFICATION |  | WAGE | VACATION* | H\&W | PENSION | TRAINING | FTI | LMP | FLOOR LMCC | CONTRACT ADMIN. | TOTAL <br> PACKAGE | $\begin{aligned} & \text { Wage @ 20\% } \\ & \text { Shift Pay** } \\ & \hline \end{aligned}$ | Total Package @ 20\% Shift Pay | ${ }^{\text {A ADMINISTRATIVE }}$ DUES CHECK-OFF | ${ }^{B}$ MARKET RECOVERY | ${ }^{\text {c IUPAT ADMIN. }}$ DUES |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Journeyman |  | \$41.60 | \$2.42 | \$7.78 | \$5.55 | \$0.56 | \$0.07 | \$0.06 | \$0.04 | \$0.18 | \$58.26 | \$49.92 | \$66.58 | \$1.58 | \$1.40 | \$0.10 |
| APPRENTICES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1st Period | 45\% | \$18.72 | \$1.25 | \$0.00 | \$1.24 | \$0.56 | \$0.07 | \$0.06 | \$0.04 | \$0.18 | \$22.12 | \$22.46 | \$25.86 | \$0.72 | \$0.63 | \$0.10 |
| 2nd Period | 50\% | \$20.80 | \$1.59 | \$7.78 | \$1.73 | \$0.56 | \$0.07 | \$0.06 | \$0.04 | \$0.18 | \$32.81 | \$24.96 | \$36.97 | \$0.81 | \$0.70 | \$0.10 |
| 3rd Period | 55\% | \$22.88 | \$1.73 | \$7.78 | \$1.92 | \$0.56 | \$0.07 | \$0.06 | \$0.04 | \$0.18 | \$35.22 | \$27.46 | \$39.80 | \$0.89 | \$0.77 | \$0.10 |
| 4th Period | 60\% | \$24.96 | \$1.85 | \$7.78 | \$2.10 | \$0.56 | \$0.07 | \$0.06 | \$0.04 | \$0.18 | \$37.60 | \$29.96 | \$42.60 | \$0.97 | \$0.84 | \$0.10 |
| 5th Period | 65\% | \$27.04 | \$2.09 | \$7.78 | \$2.51 | \$0.56 | \$0.07 | \$0.06 | \$0.04 | \$0.18 | \$40.33 | \$32.45 | \$45.74 | \$1.05 | \$0.91 | \$0.10 |
| 6th Period | 70\% | \$29.12 | \$2.33 | \$7.78 | \$2.93 | \$0.56 | \$0.07 | \$0.06 | \$0.04 | \$0.18 | \$43.07 | \$34.94 | \$48.89 | \$1.13 | \$0.98 | \$0.10 |
| 7th Period | 80\% | \$33.28 | \$2.57 | \$7.78 | \$3.30 | \$0.56 | \$0.07 | \$0.06 | \$0.04 | \$0.18 | \$47.84 | \$39.94 | \$54.50 | \$1.29 | \$1.12 | \$0.10 |
| 8th Period | 90\% | \$37.44 | \$2.75 | \$7.78 | \$3.68 | \$0.56 | \$0.07 | \$0.06 | \$0.04 | \$0.18 | \$52.56 | \$44.93 | \$60.05 | \$1.45 | \$1.26 | \$0.10 |
| MATERIAL HANDLER** |  | \$16.64 | \$0.92 | \$7.78 | \$1.94 | \$0.56 | \$0.07 | \$0.06 | \$0.04 | \$0.18 | \$28.19 | \$19.97 | \$31.52 | \$0.63 | \$0.50 | \$0.10 |

Revised: 20220415
**Article VII, Section 4 - Material Handler Ratio 1 Material Handler to 5 Journeyman
${ }^{\text {A }}$ Administrative Dues Check-off is $3.6 \%$ of Taxable Income (Wage and Vacation)
${ }^{\text {B }}$ Market Recovery contributions - deducted from members wages
${ }^{\text {c }}$ IUPAT Administrative Dues - deducted from members wages

* Five cents ( $\$ 0.05$ ) available for PAT (voluntary)
***Refer to Article VII, Section 10(a) regarding Shift Pay

